

The Arc  
High Street  
Clowne  
Derbyshire  
S43 4JY

Date: 6<sup>th</sup> November 2017

Dear Sir or Madam

**HEALTHY, SAFE, CLEAN AND GREEN COMMUNITIES SCRUTINY COMMITTEE  
TUESDAY 14<sup>TH</sup> NOVEMBER 2017**

Further to your recently circulated agenda, please now find the following item of business;

Open Items – Agenda Item 5 - List of Key Decisions & Items to be Considered in Private. *(Members should contact the officer whose name appears on the List of Key Decisions for any further information).* Pages 1 to 5.

Yours faithfully



Assistant Director of Governance and Monitoring Officer

To: Chairman and Members of the Healthy, Safe, Clean and Green Communities Scrutiny Committee

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